



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE

### PUBLISHED BY AUTHORITY

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AMARAVATI, THURSDAY, NOVEMBER 30, 2023

G.2972

#### PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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#### NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

AHDD&F Department – Sanction of medical reimbursement of Rs.1,20,986/- (Rupees One Lakhs Twenty Thousand Nine Hundred and Eight Six only) to Sri. T.Kalyanam, Joint Director of Fisheries (Retd.), O/o the District Fisheries Officer, Kurnool, in relaxation of APIMA Rules, 1972 – Orders – Issued.

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ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.347

Dated:27.11.2023

Read:-

From the Commissioner of Fisheries, A.P. Vijayawada,  
Lr. No. K/313/2023, dated: 10.10.2023

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**ORDER:**

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference read above, Government after examination of the matter, hereby sanction of the net admissible amount of Rs.1,20,986/- (Rupees One Lakhs Twenty Thousand Nine Hundred and Eight Six only) to Sri. T.Kalyanam, Joint Director of Fisheries (Retd.), O/o the District Fisheries Officer, Kurnool, towards his self treatment taken for "PTCA TO LAD/RCA" during the period from 31.03.2023 to 03.04.2023 at Srikara Hospital, Hyderabad, which is an Un-Recognized Hospital, in relaxation of APIMA Rules, 1972.

2. The Commissioner of Fisheries, A.P. Vijayawada, shall take necessary action in the matter accordingly. The medical bills / documents are returned herewith in original and receipt of the same shall be acknowledged.

3. This order issues with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.No. FIN01-FMU0PC(HMF1)/734/2023, dated:15.11.2023 (Comp No. 2266124).

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Fisheries, A.P. Vijayawada  
The individual (Through the Commissioner of Fisheries, A.P., Vijayawada.)

Copy to:

The Finance (FMU-HM&FW) Department.

The OSD to Hon'ble M(AHDD&F)

The PS to Spl.CS to Govt., AHDD&F Department.

SF/SC.

//FORWARDED::: BY ORDER//

*N.S.Kal*  
SECTION OFFICER